



Barbican Residential Committee

Date: MONDAY, 8 APRIL 2024

Time: 1.45 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Mark Wheatley, Non-resident (Chair)	Frances Leach, Cripplegate - Resident
Anne Corbett, Non-resident (Deputy Chair)	Andrew McMurtrie, Non-resident
Helen Fentimen, Aldersgate - Resident	Timothy James McNally, Non-resident
John Foley, Non-resident	Alderwoman Susan Pearson, Non-resident
Dawn Frampton, Cripplegate - resident	Ruby Sayed, Chair of Community & Children's Services Committee (Ex-Officio)
Steve Goodman OBE, Aldersgate - Resident	Paul Singh, Cripplegate - resident
Deputy Madush Gupta, Non-resident	Ceri Wilkins, Cripplegate - resident

Enquiries: Julie.Mayer@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting held on 22nd January 2024.

For Decision
(Pages 7 - 16)

4. **BARBICAN RESIDENTS CONSULTATION COMMITTEE (RCC) MINUTES - TO FOLLOW**

To note the draft minutes of the RCC meeting held on 25th March 2024.

For Information

5. **RESOLUTION FROM THE BARBICAN RESIDENTS CONSULTATION COMMITTEE (BRCC)**

To approve a Resolution from meeting of the BRCC held on 25th March 2024.

For Decision
(Pages 17 - 18)

6. **ACTIONS TRACKER**

Members are asked to note the Actions Tracker.

For Decision
(Pages 19 - 22)

7. **TRANSFORMATION BOARD**

Report of Executive Director, Community and Children's Services.

For Information
(Pages 23 - 28)

8. **REPORT OF ACTION TAKEN (BUDGET REPORTS)**

Report of the Town Clerk.

For Information
(Pages 29 - 34)

9. **MAJOR WORKS**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 35 - 46)
10. **WINDOW CLEANING CONTRACT (RE-TENDER)**
Report of Executive Director, Community and Children's Services.
For Decision
(Pages 47 - 48)
11. **LEASE ENFORCEMENT**
Report of Executive Director, Community and Children's Services.
For Decision
(Pages 49 - 58)
12. **BRANDON MEWS CANOPY**
Report of Executive Director, Community and Children's Services.
For Information
(Pages 59 - 82)
13. **BARBICAN POSTERN ROOF RENEWAL**
Report of the Executive Director, Community and Children's Services.
For Decision
(Pages 83 - 94)
14. **ACCESS TO INFORMATION FOR BARBICAN WORKS**
Report of the Executive Director, Community and Children's Services Committee.
For Discussion
(Pages 95 - 98)

15. **VERBAL UPDATES**

To receive the following:

For Information

- a) Barbican Salvage
- b) Blake Tower
- c) Car Parking/Police Storage
- d) Playgrounds

16. **CITY OF LONDON ANTI-SOCIAL BEHAVIOUR POLICY**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 99 - 122)

17. **SALES AND LETTINGS**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 123 - 128)

18. **ARREARS**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 129 - 132)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

21. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.

For Decision

22. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 22nd January 2024.

For Decision
(Pages 133 - 134)

23. **ARREARS**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 135 - 138)

24. **RESIDENTIAL RENT REVIEW**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 139 - 144)

25. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

26. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**